

Adhkaar or Remembrance after Salah

[Whatever we recite of these Adhkaar, we must firmly believe and be struggling to attain, lest we be lying. Also, we need to recite the Du'a with correct Arabic pronunciation]

“Astaghfirul-lah” **أَسْتَغْفِرُ اللَّهَ** ‘I ask Allaah for forgiveness.’ (Three times)

“Allaahumma antas-salam waminkas-salam, tabarakta ya thal-jalali wal-ikram.”

اللَّهُمَّ أَنْتَ السَّلَامُ ، وَمِنْكَ السَّلَامُ ، تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

‘O Allaah, You are *As-Salam* and from You is all peace, blessed are You, O Possessor of majesty and honour.’

AS-Salam: The One Who is free from all defects and deficiencies.

“Laa ilaha illal-lahu wahdahu laa shareeka lah, laahul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer, Allaahumma laa maniAAa lima aAAatayt, walaa muAAatiya lima manaAAat, walaa yanfaAAu thal-jaddi minkal-jad.”

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ .

‘None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. O Allaah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.’

“Laa ilaha illal-lah, wahdahu laa shareeka lah, laahul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer. laa hawla walaa quwwata illa billah, laa ilaha illal-lah, walaa naAAbudu illa iyyah, lahun-niAAamatu walahul-fadl walahuth-thana-ol- hasan, laa ilaha illal-lah mukhliseena lahud-deen walaw karihal-kafiroon.”

لَا إِلَهَ إِلَّا اللَّهُ، وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ وَلَهُ الْفَضْلُ وَلَهُ الثَّنَاءُ الْحَسَنُ، لَا إِلَهَ إِلَّا اللَّهُ، مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ .

‘None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. There is no might nor power except with Allaah, none has the right to be worshipped except Allaah and we worship none except Him. For Him is all favour, grace, and glorious praise. None has the right to be worshipped

except Allaah and we are sincere in faith and devotion to Him although the disbelievers detest it.'

“Subhanal-lah walhamdu lillah, wAllaahu akbar.” (Thirty-three times)

“Laa ilaha illal-lahu wahdahu laa shareeka lah, laahul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer.” (One time)

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَاللَّهُ أَكْبَرُ .
لا إله إلا الله وحده لا شريك له، له الملك وله الحمد، وهو على كل شيء قدير .

'How perfect Allaah is, all praise is for Allaah, and Allaah is the greatest.'
'None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.'

The following three chapters from Qur'an should be recited once after Thuhr, AAasr and AAisha prayers and thrice after Fajr and Maghrib.

{الإخلاص} ﴿قُلْ هُوَ اللَّهُ أَحَدٌ.....﴾ [Al-Ikhlās] [Qul huwa Allaahu ahad...]

{الفلق} ﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ.....﴾ [Al-Falaq] [Qul aAAoothu birabbi alfalaq.....]

{الناس} ﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ.....﴾ [An-Nas] [Qul aAAoothu birabbi alnnas.....]

It is also from the Sunnah to recite the verse of the Throne (Ayat-Ai-Kursiy) after each prayer:

“Allaahu laa ilaha illa Huwa, Al-Haiyul-Qaiyum, Laa ta'khudhuhu sinatun wa laa nawm, lahu maa fis-samaawati wa maa fil-'ard, Man dhal-ladhii yashfa'u 'indahu illa bi-idhnihi, Ya'lamu maa baina aidihim wa maa khalfahum, wa laa yuhituna bi shai'im-min 'ilmihi illa bima shaaa'a, Wasi'a kursiyuhus-samaawati wal ard, wa la ya'uduhu hifdhuhuma, Wa Huwal 'Aliyul-Adheem.”

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

'Allaah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.' [Surah al-Baqarah 2: 255]